# SUMTER COUNTY BOARD OF COMMISSIONERS EXECUTIVE SUMMARY

SUBJECT:	Sumter County Fire and El organization and appointm	mergency Medical Services Advis	ory Board re-
REQUESTED			
CONTRACT:	<ul> <li>Work Session (Report</li> <li>Regular Meeting</li> <li>N/A</li> <li>Effective Date:</li> <li>Managing Division / Dept</li> </ul>	Special Meeting  Vendor/Entity: Termination Date:	4/26/11
BUDGET IMP Annual Capital N/A	ACT: FUNDING SOURCE EXPENDITURE AC	*	

### **HISTORY/FACTS/ISSUES:**

The Sumter County Fire and Emergency Medical Services Advisory Board's purpose is to provide input and recommendations for the public interest to the Chief, County Administrator, and the Board of County Commissioners of Sumter County concerning issues related to fire suppression, fire prevention, extrication, rescue, basic and advanced life support, and basic and advanced life support transport services in the geographical limits of Sumter County. Membership on the Advisory Board shall be comprised of seven (7) voting members who are residents of specific jurisdictional areas and two (2) at-large alternate members who can vote in the absence of a voting member, and one (1) ex-officio member that is the Chief. Absence is defined by a voting member not being present for the roll call to determine a quorum before any action is taken by the Advisory Board. The designated voting member and at-large alternate members shall be appointed by the County and shall serve in three-year alternating terms. The starting members and their respective starting length of terms for staggering purposes shall be as follows. A list of current members on the Fire Advisory Board and new members that are interested in serving on the new Board are listed under each qualifying sector.

Α	City of Wildwood Resident	3-Year Term	1/1/2011 – 12/31/2013			
	No eligible applicants					
В	City of Bushnell Resident	3-Year Term	1/1/2011 – 12/31/2013			
	No eligible applicants					
C	City of Center Hill Resident	3-Year Term	1/1/2011 – 12/31/2013			
	Diane Lamb and *BJ Blockyou are currently members of the Fire Advisory Board and qualify					
	for the City of Center Hill resident position;	However, Diane Lamb sh	ould be the only one for			
	consideration since Mr. Blockyou is full a fu	ll time employee with our	Fire/EMS Division			
D	City of Webster Resident	2-Year Term	1/1/2011 – 12/31/2012			
	Patricia Ward and Stephen Croft are currentl	y members of the Fire Ad	visory Board and qualify			
	for the City of Webster resident position					
Е	City of Coleman Resident	2-Year Term	1/1/2011 – 12/31/2012			
	Milton Hill and Lester Eberle are currently members of the Fire Advisory Board and qualify for					
	the City of Coleman resident position					

F	Exception Area Resident		2-Year Term 1/1/20		1/1/2011 – 12/31/2012
	New application received from Cushing Huro				ent and qualifies for the
	exception area resident position				
G	Unincorporated Area R			Year Term	1/1/2011 - 12/31/2011
	Levi Solomon	Royal		Gene Elliott	Lake Panasoffkee
	Roger Norton	Lake Panasoffkee		Tom LaChance	Webster
	Thomas Messer	Nobleton		Duane Carlson	Nobleton
	Tim Fox	Bushnell		Judy Smith	Oxford
	*Justin Thalgott	Oxford		Lorenzo Brooks	Oxford
	Members listed above a	re currently members	of	the Fire Advisory Boa	ard and qualify for the
	unincorporated area res	ident position. *Pleas	e no	ote Justin Thalgott is a	full time employee with
	our Fire/EMS Division				
Н	At-Large Alternate Mer			1/1/2011 - 12/31/2013	
	Levi Solomon	Royal		Gene Elliott	Lake Panasoffkee
	Roger Norton	Lake Panasoffkee		Tom LaChance	Webster
	Thomas Messer	Nobleton		Duane Carlson	Nobleton
	Tim Fox	Bushnell		Judy Smith	Oxford
	*Justin Thalgott	Oxford			Oxford
	Patricia Ward	Webster		Milton Hill	Coleman
	Lester Eberle	Coleman		Diane Lamb	Center Hill
	*BJ Blockyou	Center Hill		Steven Croft	Webster
	Members listed above are currently members of the Fire Advisory Board and qualify for the unincorporated area resident position. *Please note Justin Thalgott and BJ Blockyou are full				
	time employees with our Fire/EMS Division and should not be considered for this position.  Cushing Hurd - The Villages, also qualifies for this position				
I	At-Large Alternate Member 3-Year Term 1/1/2011 – 12/31/2013				
	Levi Solomon	Royal		Gene Elliott	Lake Panasoffkee
	Roger Norton	Lake Panasoffkee		Tom LaChance	Webster
	9		Duane Carlson	Nobleton	
	Tim Fox			Judy Smith	Oxford
	*Justin Thalgott	Oxford		Lorenzo Brooks	Oxford
	Patricia Ward	Webster		Milton Hill	Coleman
	Lester Eberle	Coleman		Diane Lamb	Center Hill
	*BJ Blockyou	Center Hill		Steven Croft	Webster
	Members listed above a unincorporated area res				
	time employees with our Fire/EMS Division and should not be considered for this position.  Cushing Hurd - The Villages, also qualifies for this position				
	Cashing Tier The (Inages) and quantities for this position				

See attached application from Cushing Hurd

03/22/2011 09:23 352-391-5227

VILLPACKNSP

	SUMTER COUNTY BOX	irds and comi	MITTEES APPLICATION		
NAME OF THE BOARD/COMN		ergency Medico	al Response Advisory Board		
7375 Powell Ro Wildwood, FL 3	stration Imter County Service Center Dad	or	Email completed application to Jane Strone: jane, strone@sumtercountyfl.gov		
NAME:	Cushing	T.	Hurd		
	FIRST	MIDDLE	LAST		
ADDRESS: 13	188 Hollyberry Place				
CITY: The Villages	A STANDARD OF THE STANDARD OF	STATE FL	ZIP CODE; 32162		
E-MAIL ADDRESS cushinghurd@ymail.com		TELEPHONE HO 352-350-7186	OME: OFFICE: 352-638-1768		
OCCUPATION	V <del>.</del>	FLACE	OF EMPLOYMENT		
Retired (Teac Community F	cher, Public Health Educator, Public Health Consultant, nunloations instructor/Educator,		Currently have my own business. Northeastern University , Boston, MA		
Research and Analysis Business Owner.			Rescue and EMS contracts) and look at the issues surrounding the privatizing of EMS.  (More details will be forth coming as fast as		
Gallery Volces Communications		( can publish for you and other board Members) Health Waltham Initiative			
EDUCATION:	BS Education, Masters in Public	Health Commu	nication,		
American Pul	AL ORGANIZATIONS: blic Health Association sociation of Physical Education, I	lealth, Recreat	llon & Dance		

# **GIVIC AND PROFESSIONAL ACCOMPLISHMENTS**

Are you a resident of Sumter County?

XYES NO-If yes, how long? If not, what county?

2004 - 2006 Mayor's Committee on Health Care City	of Waltham, Ma	(Saved over \$250K kick backs)		
2004 - 2006 Community Grant Researcher and Private Sector Consultant				
2004 -2006 Healthy Communities Initiative; A complete assessment of the health of the city; not just				
physical health, but the health of the city in general. (	can't explain all h	iere)		
2004 Key Note Speaker for the City of Waltham as the	y struggled to kee	ep there Trauma One E.R. and		
Hospital open	199 A	12 SECIAL RANGEMENT AND A SECIED AND A SECOND A SECOND AND A SECOND AND A SECOND AND A SECOND AND A SECOND A SECOND AND A SECOND ASSECT ASSECT AND A SECOND ASSECT AND A SECOND ASSECT AS		
2005 -2006 Northeastern University Doctoral Program				
2002 Keynote speaker at American Public Health Cor	nference in Philad	elphia, Pa		
2001 Keynote speaker at American Public Health Cor	nference In Atlanto	a, GA ( two months after 9-11)		
* Footnote: I will forward more on to you as I access it.	I will put it in prese	entation form/PowerPoint so it		
can be presented anytime anywhere at an instants no	otico.			

## TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

Please allow me a little latitude as I am trying to get this is ASAP; suffice to say, much of my training and experience is medically oriented. On the front lines on the streets of Boston; I have EMS training, experience and knowledge of all aspects of EMS service delivery including dispatch, operations and logistics centers. A lot of my work has utilized GIS Mapping to better analyze service and barriers to prompt service. A great tool for improving response time

### WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

1. Working knowledge and expertise of what it takes to have a top rate EMS system				
2. Ability to research and locate grants to continue providing top notch service				
3. Good presentation skills and the ability to communicate effectively with people on all levels,				
especially those in the community.				
4. Help save money (trim excess and waste) while improving response times and quality of service, this				
should include mandating AEDs on all first response vehicles, county vehicles and contractually requiring				
the EMS provider(s) servicing Sumter County to provide an ongoing training program.				
DECORNADA				
REFERENCES				
Please list three references with telephone numbers:				
1. Liz Jennings RN 352-346-1847				
2. Pam Urcluolo RN 352-638-0466				
3. Steve Baccari 781-724-3984				
4. Jeannette McCarthy 781-314-3100 Current Mayor City of Waltham, MA				
Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial				
Disclosure Law. If applicable, would you be will to file the required financial state? YES				
Appointees will be required to attend meetings in accordance with the adopted policies of the County.				
Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing				
Authorities rules and regulations? X YES [] NO				
DATIE SIGNATURE				

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.